

Town of Milton

115 Federal St

Milton, DE 19968



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Planning & Zoning Commission Public Hearing and Meeting

Agenda

August 16, 2016 – 6:30 pm

Milton Public Library – 121 Union St

1. Call to order
2. Roll call of members
3. Additions/Corrections to agenda
4. Approval of agenda
5. Public Hearing

A. Special Permitted Use

Notice is hereby given pursuant to Milton Town Code § 220-17 Commercial and Business Use District (C-1) that the Milton Planning and Zoning Commission will hold a public hearing regarding an application by Christopher White t/a OE Performance Repair and Maintenance for a special permitted use as an automotive repair facility at Milton Business Park, 200 Business Park Drive Unit C and D further identified by Sussex County Tax Map and Parcel ID # 235-14.15-68.05. The public hearing will take place on **August 16, 2016** at the Milton Public Library, 121 Union Street, Milton, DE 19968.

B. Preliminary Site Plan Review

Notice is hereby given pursuant to Milton Town Code § 220-35G that the Milton Planning & Zoning Commission will hold a public hearing regarding an application for preliminary site plan approval for the proposed H. O. Brittingham Elementary School located at 400 Mulberry Street further identified by Sussex County Tax Map and Parcel ID # 235-14.00-88.00. The public hearing will take place on **August 16, 2016** at the Milton Public Library, 121 Union Street, Milton, DE 19968.

6. New Business – discussion and possible vote on:

- A. Special Permitted Use for OE Performance Repair and Maintenance, 200 Business Park Drive Units C and D.**

- B. Preliminary Site Plan approval for H. O. Brittingham Elementary School, 400 Mulberry Street.

7. Adjournment

Pursuant to 29 Del. C. § 10004(e)(2), this agenda shall be subject to change to include additional items, including executive sessions or the deletion of items including executive sessions which arise at the time of the public body's meeting, and agenda items may be considered out of sequence. Pursuant to 29 Del. C. § 10004(e) (4), this agenda was posted on August 8, 2016 at 5:00 pm by John Collier, Project Coordinator.